

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

<b>Candidate or Committee Name</b> <u>JOSEPH F. RUMBALGH</u>	<b>Candidate or Committee's Treasurer</b> <u>JOSEPH F. RUMBALGH</u>
<b>Political Party (for candidates)</b> <u>NON PARTISAN</u>	<b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b> <u>PO Box 451</u>
<b>Office Sought (for candidates)</b> <b>District/Division</b> <u>WINFIELD City Council</u>	<b>City, State, Zip Code</b> <b>Daytime Phone #</b> <u>WINFIELD, WV 25213</u> <u>(304) 616-8655</u>

<b>Election Cycle Reporting Period (check one):</b>			<b>Check if Applicable:</b> <input type="checkbox"/> <b>Amended Report</b> You must also check box of appropriate reporting period <input checked="" type="checkbox"/> <b>Final Report</b> Zero balance required. PAC must also file Form F-6 Dissolution
<input type="checkbox"/> <b>Primary - First Report</b> Due March 26 - April 1, 2016	<input type="checkbox"/> <b>Pre-Primary Report</b> Due April 25 - 29, 2016	<input type="checkbox"/> <b>Post-Primary Report</b> Due May 23 - June 21, 2016	
<input type="checkbox"/> <b>General - First Report</b> Due September 26 - 30, 2016	<input type="checkbox"/> <b>Pre-General Report</b> Due October 24 - 28, 2016	<input checked="" type="checkbox"/> <b>Post-General Report</b> Due Nov. 21 - Dec. 19, 2016	
<b>Non-Election Cycle Reporting Period:</b> <input type="checkbox"/> <b>Annual Report Due In</b> _____ <b>Calendar Year</b> Due last Saturday in March or within 6 days thereafter			

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.	1.	<u>0</u>
<b>Total Contributions</b> (from Page 2) 2.	2.	<u>\$125.00</u>
<b>Subtotal</b> (lines 1+2) 3.	3.	<u>\$25.00</u>
<b>Total Expenditures</b> (from Page 2) 4.	4.	<u>\$25.00</u>
<b>Ending Balance</b> (lines 3-4)	=	<u>0</u>
*Cannot have a negative ending balance		

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

\$25.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

\$25.00

## CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

**Total Contributions:**  
(add both columns)

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

**Total Expenditures:**

## OATH OR AFFIRMATION

I, [Signature], swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Signature of Candidate, Agent, or Treasurer

Date 12/19, 20 16

Office Use Only

Received By: \_\_\_\_\_

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Ronnie W. Matthews</i>		Candidate or Committee's Treasurer <i>Ronnie W. Matthews</i>	
Political Party (for candidates) <i>Republican</i>		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>60 RiverView DR</i>	
Office Sought (for candidates)	District/Division	City, State, Zip Code <i>Winfield, WV 25213</i>	Daytime Phone # <i>304-586-0203</i>

### Election Cycle Reporting Period (check one):

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 26 - April 1, 2016 | <input type="checkbox"/> <b>Pre-Primary Report</b><br>Due April 25 - 29, 2016   | <input type="checkbox"/> <b>Post-Primary Report</b><br>Due May 23 - June 21, 2016             |
| <input type="checkbox"/> <b>General - First Report</b><br>Due September 26 - 30, 2016  | <input type="checkbox"/> <b>Pre-General Report</b><br>Due October 24 - 28, 2016 | <input checked="" type="checkbox"/> <b>Post-General Report</b><br>Due Nov. 21 - Dec. 19, 2016 |

### Check if Applicable:

- ☐ **Amended Report**  
You must also check box of appropriate reporting period
- ☐ **Final Report**  
**Zero balance required.**  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- ☐ **Annual Report Due in \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.	<i>620.93</i>
<b>Total Contributions</b> (from Page 2) 2.	+ <i>Ø</i>
<b>Subtotal</b> (lines 1+2) 3.	= <i>620.93</i>
<b>Total Expenditures</b> (from Page 2) 4.	- <i>620.93</i>
<b>Ending Balance</b> (lines 3-4)	= <i>Ø</i>
<b>*Cannot have a negative ending balance</b>	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

*620.93*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

*620.93*

NOV 22 2016 PM 2:23

## CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount

Total Contributions:  
(add both columns)

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures:

## OATH OR AFFIRMATION

I, Ronnie W. Matthews, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Signature of Candidate, Agent, or Treasurer

Date 11/22/22, 2016

11/22/2016 12:23

Office Use Only

Received By: \_\_\_\_\_

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IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

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2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Sherry Trouer Hayes</i>		Candidate or Committee's Treasurer	
Political Party (for candidates) <i>Rep</i>		Treasurer's Mailing Address (Street, Route or P.O. Box)	
Office Sought (for candidates) <i>Assessor</i>	District/Division	City, State, Zip Code	Daytime Phone #

### Election Cycle Reporting Period (check one):

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 26 - April 1, 2016 | <input type="checkbox"/> <b>Pre-Primary Report</b><br>Due April 25 - 29, 2016   | <input type="checkbox"/> <b>Post-Primary Report</b><br>Due May 23 - June 21, 2016             |
| <input type="checkbox"/> <b>General - First Report</b><br>Due September 26 - 30, 2016  | <input type="checkbox"/> <b>Pre-General Report</b><br>Due October 24 - 28, 2016 | <input checked="" type="checkbox"/> <b>Post-General Report</b><br>Due Nov. 21 - Dec. 19, 2016 |

### Check if Applicable:

- ☐ **Amended Report**  
You must also check box of appropriate reporting period
- ☐ **Final Report**  
Zero balance required.  
PAC must also file Form F-6 Dissolution

### Non-Election Cycle Reporting Period:

- ☐ **Annual Report Due In \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.		<i>0</i>
<b>Total Contributions</b> (from Page 2) 2.	+	
<b>Subtotal</b> (lines 1+2) 3.	=	
<b>Total Expenditures</b> (from Page 2) 4.	-	
<b>Ending Balance</b> (lines 3-4)	=	<i>0</i>
<b>*Cannot have a negative ending balance</b>		

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)


*0*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

*0*

**\$250 or Less**

**More than \$250**

Date	Full Name	Amount	Date	Amount
			Full Name: Address:  Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address:  Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address:  Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
			Full Name: Address:  Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
<div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div> <b>Total Contributions:</b>  <b>(add both columns)</b> </div> <div style="border: 1px solid black; width: 150px; height: 40px; display: flex; align-items: center; justify-content: center;">  </div> </div>				

**ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)**

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures: 0

### OATH OR AFFIRMATION

I, Sherry Troyer Hayes, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Sherry Trayer Hayes

Signature of Candidate, Agent, or Treasurer

Date 11-23, 2016

**Office Use Only**

Received By:

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

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3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <b>STEPHEN A. HANNA</b>		Candidate or Committee's Treasurer <b>146 WOODLAND ROAD, WINFIELD</b>	
Political Party (for candidates)		Treasurer's Mailing Address (Street, Route or P.O. Box)	
Office Sought (for candidates) <b>WINFIELD CITY COUNCIL</b>	District/Division	City, State, Zip Code	Daytime Phone #

<b>Election Cycle Reporting Period (check one):</b>			<b>Check if Applicable:</b> <input type="checkbox"/> <b>Amended Report</b> You must also check box of appropriate reporting period  <input type="checkbox"/> <b>Final Report</b> <b>Zero balance required.</b> PAC must also file Form F-6 Dissolution
<input type="checkbox"/> <b>Primary - First Report</b> Due March 26 - April 1, 2016	<input type="checkbox"/> <b>Pre-Primary Report</b> Due April 25 - 29, 2016	<input type="checkbox"/> <b>Post-Primary Report</b> Due May 23 - June 21, 2016	
<input type="checkbox"/> <b>General - First Report</b> Due September 26 - 30, 2016	<input type="checkbox"/> <b>Pre-General Report</b> Due October 24 - 28, 2016	<input checked="" type="checkbox"/> <b>Post-General Report</b> Due Nov. 21 - Dec. 19, 2016	
<b>Non-Election Cycle Reporting Period:</b> <input type="checkbox"/> <b>Annual Report Due In _____ Calendar Year</b> Due last Saturday in March or within 6 days thereafter			

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.	0
<b>Total Contributions</b> (from Page 2) 2.	+ 305.88
<b>Subtotal</b> (lines 1+2) 3.	= 305.88
<b>Total Expenditures</b> (from Page 2) 4.	- 305.88
<b>Ending Balance</b> (lines 3-4)	= 0
*Cannot have a negative ending balance	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

305.88

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

305.88

## CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
				STEPHEN A. HANNA	
				Full Name: 146 WOODLAND FOREST Address: WINFIELD, WV	305.88
				Contributor's job: (Individual)	
				Where contributor works: (Individual)	
				Affiliation: (Political committee)	
				Full Name:	
				Address:	
				Contributor's job: (Individual)	
				Where contributor works: (Individual)	
				Affiliation: (Political committee)	
				Full Name:	
				Address:	
				Contributor's job: (Individual)	
				Where contributor works: (Individual)	
				Affiliation: (Political committee)	
				Full Name:	
				Address:	
				Contributor's job: (Individual)	
				Where contributor works: (Individual)	
				Affiliation: (Political committee)	
<b>Total Contributions:</b> (add both columns)				<b>305.88</b>	

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
6/20/16	FILENG FEE - PUTNAM COUNTY CLERK		25.00
9/14/16	SCREEN GRAPHICS, BANK ST, NORTON, WV	SIGNS	280.88

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

**Total Expenditures:** 305.88

## OATH OR AFFIRMATION

I, Stephen A. Hanna, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Stephen A. Hanna Signature of Candidate, Agent, or Treasurer

Date NOV. 29, 20 16.

Office Use Only

Received By: \_\_\_\_\_



Logged in: RFoster16 | Logout | Help

Summary

Version 5.0 SNAPSHOT

Filing Manager

SVN version 1.7

Build 34870

Server soe-lweb24

Contributions

Powered by [Scylla](#)

Expenditures

Fundraisers

Loans

Other Income

Sub-Filers

Final Reports

### State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2016 Election Year

<b>Candidate or Committee Name</b> Ronald Foster		<b>Candidate or Committee's Treasurer</b> Nancy Reagan Foster	
<b>Political Party (for candidates)</b> Republican		<b>Treasurer's Mailing Address (Street, Route, or P.O. Box)</b> PO Box 6	
<b>Office Sought (for Candidates)</b> Undeclared	<b>District/Division</b> Undeclared	<b>City, State, Zip Code</b> Scott Depot, WV 25560	<b>Daytime Phone #</b> 304-206-7901
<b>Election Cycle Reporting Period (check one):</b> <input type="checkbox"/> Primary - First Report <input type="checkbox"/> Pre-primary Report <input type="checkbox"/> Post-primary Report <input type="checkbox"/> General - First Report <input type="checkbox"/> Pre-general Report <input checked="" type="checkbox"/> Post-general Report			<b>Check if Applicable:</b> <input type="checkbox"/> Amended Report You must also check box of appropriate reporting period <input type="checkbox"/> Final Report <b>Zero balance required.</b> PAC must also file Form F-6 Dissolution
<b>Non-Election Cycle Reporting Period:</b> <input type="checkbox"/> Annual Report 2016 Calendar Year Due last Saturday in March or within 6 days thereafter			

#### REPORT TOTALS

*Fill in totals at the completion of the report.*

RECEIPTS OF FUNDS:	Totals for this Period	CASH BALANCE SUMMARY	
Contributions	\$1,120.00	Beginning Balance (ending balance from previous report)	\$5,288.84
Monetary Contributions from all Fund-Raising Events	+ \$0.00	Total Monetary Contributions	+ \$1,120.00
Receipt of a Transfer of Excess Funds	+ \$0.00	Total Other Income	+ \$0.00
Total Monetary Contributions:	= \$1,120.00	Subtotal a =	\$6,408.84
In-Kind Contributions	+ \$0.00		
Total Contributions:	= \$1,120.00		
Other Income	\$0.00	Total Expenditures Paid	\$1,390.28
Loans Received	+ \$0.00	Total Disbursements of Excess Funds	+ \$0.00
Total Other Income:	= \$0.00	Repayment of Loans	+ \$5,018.56
		Subtotal b =	\$6,408.84
<b>OUTSTANDING LOANS &amp; DEBTS:</b>		<b>Ending Balance:</b>	<b>= \$0.00</b>
Unpaid Bills	\$0.00	(Subtotal a. - Subtotal b.)	
Outstanding Loans	+ \$23,981.44	<i>*Note: Report cannot be submitted with a negative balance.</i>	
Total Debts:	= \$23,981.44		
<b>TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE</b>		<b>TOTAL EXPENDITURES ELECTION YEAR-TO-DATE</b>	
(Add total contributions from all reports)		(Add total expenditures from all reports)	
\$20,570.00		\$44,256.44	

#### CONTRIBUTIONS \$250.00 OR LESS

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
------	---	--------

Nov 1, 2016	Keith Foster	\$20.00
Nov 1, 2016	Cynthia Farely	\$50.00
Nov 9, 2016	Kristina D. Raynes	\$50.00
Subtotal of contributions of \$250.00 or less		\$120.00

### CONTRIBUTIONS MORE THAN \$250.00

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
Oct 24, 2016	Guy Marshall Thompson Address: 724 4th ST NW Calgary, AB, T2N 1P2, Canada Contributor's Job: (individual contributor only) - Operations Manager Where Contributor Works: (individual contributor only) - Waste Management Affiliation: (political committee only) - Mailing Address:	\$500.00
Nov 9, 2016	Jerry Dials Address: PO Box 504 Scott Depot, WV, 25560, USA Contributor's Job: (individual contributor only) - Business Owner Where Contributor Works: (individual contributor only) - Jerry Dials Excavating Affiliation: (political committee only) - Mailing Address:	\$500.00
Subtotal of all contributions of more than \$250.00		\$1,000.00
Subtotal of all contributions of \$250 or less		\$120.00
Total Contributions:		\$1,120.00

### FUND-RAISING EVENTS

All monetary contributions received at a fundraiser must be reported in the Event Summary below.

If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund. The only exception to this rule may apply to political party executive committees. (WV Code 3-8-5a).

### OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS

Date	Source of Income	Type of Receipt	Amount
Total Other Income:			\$0.00

### IN-KIND CONTRIBUTIONS

Date	Name and Contributor Information	Description of Contribution	Value
Total In-Kind Contributions:			\$0.00

### LOANS

West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.

*"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."*

The loan agreement must include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable. Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case. Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

**HOW TO REPORT LOANS**

1. Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below.
  - a. loans(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not need to be listed.**
  - b. new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
2. **Attach a copy of the loan agreement for each loan received during the reporting period.**

**LOANS (CONTINUED)**

Bank Loans: List name & address or financial institution Candidate or Candidate's Spouse Loans: List name, residence and mailing address of person(s) making or cosigning loan	Column A Balance of previous loan at end of period	Column B Amount of new loan received during period		Column C Repayments during period		Column D Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
Ron Foster - PO Box 467 Scott Depot, WV, 25560	9,000.00			Nov 15, 2016	5,018.56	3,981.44
Ron Foster - PO Box 467 Scott Depot, WV, 25560	10,000.00					10,000.00
Ron Foster - PO Box 467 Scott Depot, WV, 25560	10,000.00					10,000.00
		<b>Loans Received</b>		<b>Repayment of Loans</b>		<b>Outstanding Loans</b>
		0.00		5,018.56		23,981.44

**ITEMIZED EXPENDITURES**

Date	Name of Person or Vendor And Address	Purpose	Amount
Oct 24, 2016	City National Bank 100 Poplar Fork Road Scott Depot, WV, 25560,	Deposit Fee	\$139.60
Oct 31, 2016	Foster Supply, Inc. PO Box 488 Scott Depot, WV, 25560,	Marketing	\$45.47
Nov 7, 2016	Brian Wood Putnam County Clerk 12093 Winfield Road, Ste 3 Winfield, WV, 25213,	Voter List	\$14.63
Nov 10, 2016	Gurrola Enterprises, LLC 8575 Teays Valley Road Scott Depot, WV, 25560,	Organization Meeting Expense	\$524.54
Nov 10, 2016	Gurrola Enterprises, LLC 8575 Teays Valley Road Scott Depot, WV, 25560,	Marketing material and Supplies	\$666.04
<b>Total Expenditures:</b>			<b>\$1,390.28</b>

**RECEIPT OF A TRANSFER OF EXCESS FUNDS**

Date	Candidate Committee Name and Year	Amount
	<b>Total Receipts of Transfer of Excess Funds:</b>	<b>\$0.00</b>

**DISBURSEMENT OF EXCESS FUNDS**

Date	Name of candidate committee and election year disbursing excess funds	Purpose of Disbursement	Amount
		<b>Total Disbursement of Excess Funds:</b>	<b>\$0.00</b>

**UNPAID BILLS**

Date	Group or Firm Affiliation	Purpose	Amount
		<b>Total Unpaid Bills:</b>	<b>\$0.00</b>

Close

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Summary

Filing Manager

Contributions

Expenditures

Fundraisers

Loans

Other Income

Sub-Filers

Final Reports

Version 5.0-SNAPSHOT  
 SVN version 1.7  
 Build 34870  
 Server soe-lweb24

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### State of West Virginia Campaign Financial Statement (Long Form) in Relation to the 2016 Election Year

<b>Candidate or Committee Name</b> Ronald Foster		<b>Candidate or Committee's Treasurer</b> Nancy Reagan Foster	
<b>Political Party (for candidates)</b> Republican		<b>Treasurer's Mailing Address (Street, Route, or P.O. Box)</b> PO Box 6	
<b>Office Sought (for Candidates)</b> Undeclared	<b>District/Division</b> Undeclared	<b>City, State, Zip Code</b> Scott Depot, WV 25560	<b>Daytime Phone #</b> 304-206-7901
<b>Election Cycle Reporting Period (check one):</b> <input type="checkbox"/> Primary - First Report <input type="checkbox"/> Pre-primary Report <input type="checkbox"/> Post-primary Report <input type="checkbox"/> General - First Report <input type="checkbox"/> Pre-general Report <input type="checkbox"/> Post-general Report		<b>Check if Applicable:</b> <input type="checkbox"/> Amended Report You must also check box of appropriate reporting period <input checked="" type="checkbox"/> Final Report <b>Zero balance required.</b> PAC must also file Form F-6 Dissolution	
<b>Non-Election Cycle Reporting Period:</b> <input type="checkbox"/> Annual Report Calendar Year Due last Saturday in March or within 6 days thereafter			

### REPORT TOTALS

*Fill in totals at the completion of the report.*

RECEIPTS OF FUNDS:	Totals for this Period
Contributions	\$0.00
Monetary Contributions from all Fund-Raising Events	+ \$0.00
Receipt of a Transfer of Excess Funds	+ \$0.00
Total Monetary Contributions:	= \$0.00
In-Kind Contributions	+ \$0.00
Total Contributions:	= \$0.00
Other Income	\$0.00
Loans Received	+ \$0.00
Total Other Income:	= \$0.00
<b>OUTSTANDING LOANS &amp; DEBTS:</b>	
Unpaid Bills	\$0.00
Outstanding Loans	+ \$23,981.44
Total Debts:	= \$23,981.44
<b>TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE</b> (Add total contributions from all reports)	
	\$20,570.00

CASH BALANCE SUMMARY	
Beginning Balance (ending balance from previous report)	\$0.00
Total Monetary Contributions	+ \$0.00
Total Other Income	+ \$0.00
Subtotal:	= \$0.00
Total Expenditures Paid	\$0.00
Total Disbursements of Excess Funds	+ \$0.00
Repayment of Loans	+ \$0.00
Subtotal:	= \$0.00
<b>Ending Balance:</b> (Subtotal a. - Subtotal b.)	= \$0.00
<i>*Note: Report cannot be submitted with a negative balance.</i>	
<b>TOTAL EXPENDITURES ELECTION YEAR-TO-DATE</b> (Add total expenditures from all reports)	
	\$44,256.44

**CONTRIBUTIONS  
\$250.00 OR LESS**

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
	Subtotal of contributions of \$250.00 or less	\$0.00

**CONTRIBUTIONS  
MORE THAN \$250.00**

DATE	CONTRIBUTOR'S FULL NAME OR COMMITTEE'S NAME	AMOUNT
	Subtotal of all contributions of more than \$250.00	\$0.00
	Subtotal of all contributions of \$250 or less	\$0.00
	Total Contributions:	\$0.00

**FUND-RAISING EVENTS**

All monetary contributions received at a fundraiser must be reported in the Event Summary below. If contributor's name and amount are not listed, the contribution must be turned over to the West Virginia General Revenue Fund. The only exception to this rule may apply to political party executive committees. (WV Code 3-8-5a).

**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

Date	Source of Income	Type of Receipt	Amount
		Total Other Income:	\$0.00

**IN-KIND CONTRIBUTIONS**

Date	Name and Contributor Information	Description of Contribution	Value
		Total In-Kind Contributions:	\$0.00

**LOANS**

**West Virginia Code: §3-8-5f. Loans to candidates, organizations or persons for election purposes.**

*"Every candidate, financial agent, person or association of persons or organization advocating or opposing the nomination or election of any candidate or the passage or defeat of any issue or item to be voted upon may not receive any money or any other thing of value toward election expenses except from the candidate, his or her spouse or a lending institution. All loans shall be evidenced by a written agreement executed by the lender, whether the candidate, his or her spouse, or the lending institution. Such agreement shall state the date and amount of the loan, the terms, including interest and repayment schedule, and a description of the collateral, if any, and the full names and addresses of all parties to the agreement. A copy of the agreement shall be filed with the financial statement next required after the loan is executed."*

The loan agreement must include all items asked for in the statute. (See above.) The loan agreement does not have to follow a certain format; generally, if all the required information is listed, any format is acceptable. Candidates or political committees that take out a loan for the campaign through a bank or other commercial lending institution must include a copy of the loan agreement executed with that bank or institution. Candidates should not take out loans which are partially for personal use and partially for the campaign. It is almost impossible to keep reporting straight in this case. Any money a candidate contributes to his or her campaign committee with the hope of repayment must be treated as a loan and reported in this section. When a candidate determines that no further repayment can be expected, the loan can be reported as repaid in this section by entering the amount left to repay in the repayments column and reporting the same amount as a contribution from the candidate on Page 2. **These loans must be executed in writing. Caution: Candidates may not carry outstanding loans from one campaign to the next. Each campaign is separate. Funds from a current campaign cannot be used to repay a loan from a previous campaign.**

**HOW TO REPORT LOANS**

- Each loan for your campaign should be listed on a separate line. (Each time you loan money to the campaign or get a loan, it is considered to be a separate loan.) Include the following information on the form below.
  - loans(s) from prior reporting periods and the balance of each loan (Col. A.) If a payment was made on the loan, list that in Col. C. **Any loan that was repaid in previous reporting periods does not need to be listed.**
  - new loans, the amount (Col. B), any repayments (Col. C), and the balance (Col. D.)
- Attach a copy of the loan agreement for each loan received during the reporting period.

**LOANS (CONTINUED)**

<b>Bank Loans:</b> List name & address or financial institution <b>Candidate or Candidate's Spouse Loans:</b> List name, residence and mailing address of person(s) making or cosigning loan	Column A	Column B		Column C		Column D
	Balance of previous loan at end of period	Amount of new loan received during period		Repayments during period		Balance outstanding at end of period
	Amount	Date	Amount	Date	Amount	Amount
Ron Foster - PO Box 467 Scott Depot, WV, 25560	3,981.44					3,981.44
Ron Foster - PO Box 467 Scott Depot, WV, 25560	10,000.00					10,000.00
Ron Foster - PO Box 467 Scott Depot, WV, 25560	10,000.00					10,000.00
		<b>Loans Received</b>		<b>Repayment of Loans</b>		<b>Outstanding Loans</b>
		0.00		0.00		23,981.44

**ITEMIZED EXPENDITURES**

Date	Name of Person or Vendor And Address	Purpose	Amount
		Total Expenditures:	\$0.00

**RECEIPT OF A TRANSFER OF EXCESS FUNDS**

Date	Candidate Committee Name and Year	Amount
	Total Receipts of Transfer of Excess Funds:	\$0.00

**DISBURSEMENT OF EXCESS FUNDS**

Date	Name of candidate committee and election year disbursing excess funds	Purpose of Disbursement	Amount
		Total Disbursement of Excess Funds:	\$0.00

**UNPAID BILLS**

Date	Group or Firm Affiliation	Purpose	Amount
		Total Unpaid Bills:	\$0.00

Close

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <b>Committee to elect STEVE DEWEER</b>		Candidate or Committee's Treasurer <b>LINDA BUSH</b>	
Political Party (for candidates) <b>Republican</b>		Treasurer's Mailing Address (Street, Route or P.O. Box) <b>711 Bill's Creek Road</b>	
Office Sought (for candidates) <b>Sheriff</b>	District/Division	City, State, Zip Code <b>WINGFIELD WV 26213</b>	Daytime Phone #

### Election Cycle Reporting Period (check one):

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 26 - April 1, 2016 | <input type="checkbox"/> <b>Pre-Primary Report</b><br>Due April 25 - 29, 2016   | <input type="checkbox"/> <b>Post-Primary Report</b><br>Due May 23 - June 21, 2016             |
| <input type="checkbox"/> <b>General - First Report</b><br>Due September 26 - 30, 2016  | <input type="checkbox"/> <b>Pre-General Report</b><br>Due October 24 - 28, 2016 | <input checked="" type="checkbox"/> <b>Post-General Report</b><br>Due Nov. 21 - Dec. 19, 2016 |

### Check if Applicable:

- ☐ **Amended Report**  
You must also check box of appropriate reporting period
- ☐ **Final Report**  
Zero balance required.  
PAC must also file Form F-6 Dissolution

### Non-Election Cycle Reporting Period:

- ☐ **Annual Report Due In \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.	1.	Ø	
<b>Total Contributions</b> (from Page 2) 2.	2.	+	502.66
<b>Subtotal</b> (lines 1+2) 3.	3.	=	502.66
<b>Total Expenditures</b> (from Page 2) 4.	4.	-	502.66
<b>Ending Balance</b> (lines 3-4)		=	Ø
<b>*Cannot have a negative ending balance</b>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

502.66

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

502.66

## CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
				Full Name: <u>Stephen Lee Deweese</u> Address: <u>124 Ridgeway Dr SE, SWT Dept</u> Contributor's job: (Individual) <u>Putnam Sheriff</u> Where contributor works: (Individual) <u>Shenandoah</u> Affiliation: (Political committee) <u>Republican</u>	502.66
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
<b>Total Contributions:</b> (add both columns)				<b>502.66</b>	

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
2-18-16	Filing Fee - Putnam County Clerk - Brian Wood	Filing Fee	502.66
<b>Total Expenditures:</b>			<b>502.66</b>

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

## OATH OR AFFIRMATION

I, STEPHEN LEE DEWEESE, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.



Signature of Candidate, Agent, or Treasurer

Date Nov 21, 2016

Office Use Only

Received By: \_\_\_\_\_

NOV 21 2016 AM 8:54



# State of West Virginia Campaign Financial Statement (Short Form) in Relation to the 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <u>DANA L. CAMPBELL</u>		Candidate or Committee's Treasurer <u>DANA L. CAMPBELL</u>	
Political Party (for candidates) <u>NON PARTISAN</u>		Treasurer's Mailing Address (Street, Route or P.O. Box) <u>5 WATERS EDGE</u>	
Office Sought (for candidates) <u>WINFIELD CITY COUNCIL</u>	District/Division	City, State, Zip Code <u>WINFIELD, WV 25213</u>	Daytime Phone # <u>304-415-5320</u>

### Election Cycle Reporting Period (check one):

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due last Saturday in March or within 6 days thereafter.             | <input type="checkbox"/> <b>Pre-primary Report</b><br>Due 15 days preceding primary election or within 4 days thereafter. | <input type="checkbox"/> <b>Post-primary Report</b><br>Due 13 days following primary election or within 20 business days thereafter.            |
| <input type="checkbox"/> <b>General - First Report</b><br>Due 43 days preceding general election or within 6 days thereafter. | <input type="checkbox"/> <b>Pre-general Report</b><br>Due 15 days preceding general election or within 4 days thereafter. | <input checked="" type="checkbox"/> <b>Post-general Report</b><br>Due 13 days following general election or within 20 business days thereafter. |

### Check if Applicable:

- ☐ **Amended Report**  
You must also check box of appropriate reporting period
- ☐ **Final Report**  
Zero balance required. PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- ☐ **Annual Report Due In \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.	<u>0</u>
<b>Total Contributions</b> (from Page 2) 2.	+ \$ <u>25.00</u>
<b>Subtotal</b> (lines 1+2) 3.	= \$ <u>25.00</u>
<b>Total Expenditures</b> (from Page 2) 4.	- \$ <u>25.00</u>
<b>Ending Balance</b> (lines 3-4)	= \$ <u>0.00</u>
*Cannot have a negative ending balance	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

\$ 25.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

\$ 25.00

BRIAN WOOD, CLERK

## CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
4/28/16	DANA L. CAMPBELL	\$25.00		Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
<b>Total Contributions:</b> (add both columns)					<b>\$25.00</b>

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
<b>MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.</b>			<b>Total Expenditures:</b>

## OATH OR AFFIRMATION

I, DANA L. CAMPBELL, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Dana Campbell

Signature of Candidate, Agent, or Treasurer

Date 11-15-22, 2016

Office Use Only

Received By: \_\_\_\_\_

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

<b>Candidate or Committee Name</b> Friends of Randy Barrett		<b>Candidate or Committee's Treasurer</b> James E Atkins	
<b>Political Party (for candidates)</b> N/A - Nonpartisan Office		<b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b> 15 Mayberry Dr.	
<b>Office Sought (for candidates)</b> Mayor	<b>District/Division</b> City of Winfield	<b>City, State, Zip Code</b> Winfield, WV 25213	<b>Daytime Phone #</b> (304) 546-8596

**Election Cycle Reporting Period (check one):**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 26 - April 1, 2016 | <input type="checkbox"/> <b>Pre-Primary Report</b><br>Due April 25 - 29, 2016   | <input type="checkbox"/> <b>Post-Primary Report</b><br>Due May 23 - June 21, 2016             |
| <input type="checkbox"/> <b>General - First Report</b><br>Due September 26 - 30, 2016  | <input type="checkbox"/> <b>Pre-General Report</b><br>Due October 24 - 28, 2016 | <input checked="" type="checkbox"/> <b>Post-General Report</b><br>Due Nov. 21 - Dec. 19, 2016 |

**Check if Applicable:**

- ☐ **Amended Report**  
You must also check box of appropriate reporting period
- ☒ **Final Report**  
Zero balance required.  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- ☐ **Annual Report Due In \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.		\$1,178.70
<b>Total Contributions</b> (from Page 2) 2.	+	\$0.00
<b>Subtotal</b> (lines 1+2) 3.	=	\$1,178.70
<b>Total Expenditures</b> (from Page 2) 4.	-	\$1,178.70
<b>Ending Balance</b> (lines 3-4)	=	\$0.00
<b>*Cannot have a negative ending balance</b>		

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE  
(Add line 2 from all reports)**

\$2,000.00

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE  
(Add line 4 from all reports)**

\$2,000.00

## CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions:  
(add both columns)

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/28/16	The Mailroom 3959 Teays Valley Rd., Hurricane, WV 25526	Campaign Mailer	\$863.69
10/29/16	Randy Barrett (Reimbursement Expenses) 150 Woodland Forest, Winfield, WV 25213	City of Winfield Filing Fee (\$25.00) Amazon.com Parade Candy (\$74.54)	\$100.54
12/16/16	Randy Barrett (Reimbursement Expenses) 150 Woodland Forest, Winfield, WV 25213	Staples Address Labels (\$27.80) Fat Patty's Election Party (\$89.66)	\$117.46
12/16/16	Winfield Softball League	Charitable contribution of final campaign funds.	\$97.01

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures: \$1,178.70

## OATH OR AFFIRMATION

I, James E Atkins, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

[Signature] Signature of Candidate, Agent, or Treasurer

Date December 16 20 16

Office Use Only

Received By: \_\_\_\_\_

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Dorrel Wayne Arthur</i>		Candidate or Committee's Treasurer <i>Committee to Elect "Peachie Arthur" for Comm</i>	
Political Party (for candidates) <i>Independent</i>		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>Karen Clendenin, 75 Wilkie Road</i>	
Office Sought (for candidates) <i>County Commission</i>	District/Division <i>II</i>	City, State, Zip Code <i>Red House, WV 25168</i>	Daytime Phone # <i>304-586-9649</i>

### Election Cycle Reporting Period (check one):

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 26 - April 1, 2016 | <input type="checkbox"/> <b>Pre-Primary Report</b><br>Due April 25 - 29, 2016   | <input type="checkbox"/> <b>Post-Primary Report</b><br>Due May 23 - June 21, 2016             |
| <input type="checkbox"/> <b>General - First Report</b><br>Due September 26 - 30, 2016  | <input type="checkbox"/> <b>Pre-General Report</b><br>Due October 24 - 28, 2016 | <input checked="" type="checkbox"/> <b>Post-General Report</b><br>Due Nov. 21 - Dec. 19, 2016 |

### Check if Applicable:

- ☐ **Amended Report**  
You must also check box of appropriate reporting period
- ☐ **Final Report**  
Zero balance required.  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- ☐ Annual Report Due In \_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.	<i>\$ 4713.37</i>
<b>Total Contributions</b> (from Page 2) 2.	<i>+ 1,300.00</i>
<b>Subtotal</b> (lines 1+2) 3.	<i>= 6,013.37</i>
<b>Total Expenditures</b> (from Page 2) 4.	<i>- 5439.53</i>
<b>Ending Balance</b> (lines 3-4)	<i>\$ 573.84</i>
<b>*Cannot have a negative ending balance</b>	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

*10,448.50*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

*9,874.66*

## CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name Address Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
				Dorrel Wayne Arthur 1355 Hereford Road Hurricane, WV 25526 (Candidate)	1,300.00

Total Contributions: (add both columns) 1,300.00

## ITEMIZED EXPENDITURES (itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
10/12/16	Preferred Mail Adv, PO Box 965, Barboursville, WV 25504	Mailing	935.88
10/27/16	Printing Press, 143 Gaylor Lane, Charleston, WV 25312	Printing	1065.30
11/3/16	DK Enterprises, 205 1st Avenue, Nitro, WV 25143	Prof. Services	1250.00
11/4/16	Printing Press, 143 Gaylor Lane, Charleston, WV 25312	Printing	355.10
11/8/16	Political Marketing, PO Box 698, Marianna, FL 32447	Automated Calls	161.00
Total Expenditures:			3767.28

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

## OATH OR AFFIRMATION

I, Dorrel Wayne Arthur, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Dorrel W. Arthur

Signature of Candidate, Agent, or Treasurer

Date December 16, 2016

Office Use Only

Received By: \_\_\_\_\_

## CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address:	Amount
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	
				Full Name: Address:	
				Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	

Total Contributions:  
(add both columns)

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
11/5/16	Printing Press 143 Gaylor Lane, Charleston, WV 25312	Printing + Postage	1,272.25
11/16/16	Better Foods, 209 1st Avenue, Nitro, WV 25143	Food	600.00
	City of Hurricane ck 1005 \$100.00 Returned	Posting Permit	<100.00
	City of Winfield ck 1004 \$100.00 Returned	Posting Permit	<100.00

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

Total Expenditures: 1,672.25

## OATH OR AFFIRMATION

I, Dorrel Wayne Arthur, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Dorrel W. Arthur

Signature of Candidate, Agent, or Treasurer

Date December 16, 2016

PAGE 3007

2016 DEC 19 A 10:31

BRIAN WOOD  
PUTNAM COUNTY WV  
RECORDED

2

BRIAN WOOD, CLERK

Office Use Only

Received By: \_\_\_\_\_

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Dorrel Wayne Arthur</i>		Candidate or Committee's Treasurer <i>Committee to Elect Peachie Arthur for Comm</i>	
Political Party (for candidates) <i>Independent</i>		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>Karen Clendenin 75 Wilkie Road</i>	
Office Sought (for candidates) <i>County Commission</i>	District/Division <i>II</i>	City, State, Zip Code <i>Red House, WV 25168</i>	Daytime Phone # <i>304-586-9649</i>

**Election Cycle Reporting Period (check one):**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 26 - April 1, 2016 | <input type="checkbox"/> <b>Pre-Primary Report</b><br>Due April 25 - 29, 2016   | <input type="checkbox"/> <b>Post-Primary Report</b><br>Due May 23 - June 21, 2016  |
| <input type="checkbox"/> <b>General - First Report</b><br>Due September 26 - 30, 2016  | <input type="checkbox"/> <b>Pre-General Report</b><br>Due October 24 - 28, 2016 | <input type="checkbox"/> <b>Post-General Report</b><br>Due Nov. 21 - Dec. 19, 2016 |

**Check if Applicable:**

- ☐ **Amended Report**  
You must also check box of appropriate reporting period
- ☒ **Final Report**  
Zero balance required.  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- ☐ **Annual Report Due In** \_\_\_\_\_ **Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.			<i>573.84</i>
<b>Total Contributions</b> (from Page 2) 2.		+	<i>- 0 -</i>
<b>Subtotal</b> (lines 1+2) 3.		=	<i>573.84</i>
<b>Total Expenditures</b> (from Page 2) 4.		-	<i>573.84</i>
<b>Ending Balance</b> (lines 3-4)		=	<i>- 0 -</i>
<b>*Cannot have a negative ending balance</b>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

*10,448.50*

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

*10,448.50*



More than \$250

ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

### OATH OR AFFIRMATION

Donal W. Arthur

Date December 20, 2016

Received By:

BRIAN WOOD, CLERK

2  
BRIAN WOOD  
PUTNAM COUNTY WV  
RECORDED  
2016 DEC 19 A 10: 30  
PAGE 300K

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <i>Ryan Charles Powers</i>		Candidate or Committee's Treasurer <i>NA</i>	
Political Party (for candidates) <i>NA</i>		Treasurer's Mailing Address (Street, Route or P.O. Box) <i>NA</i>	
Office Sought (for candidates) <i>Winfield City Council</i>	District/Division <i>1</i>	City, State, Zip Code <i>NA</i>	Daytime Phone # <i>NA</i>

### Election Cycle Reporting Period (check one):

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 26 - April 1, 2016 | <input type="checkbox"/> <b>Pre-Primary Report</b><br>Due April 25 - 29, 2016   | <input type="checkbox"/> <b>Post-Primary Report</b><br>Due May 23 - June 21, 2016             |
| <input type="checkbox"/> <b>General - First Report</b><br>Due September 26 - 30, 2016  | <input type="checkbox"/> <b>Pre-General Report</b><br>Due October 24 - 28, 2016 | <input checked="" type="checkbox"/> <b>Post-General Report</b><br>Due Nov. 21 - Dec. 19, 2016 |

### Check if Applicable:

- ☐ **Amended Report**  
You must also check box of appropriate reporting period
- ☒ **Final Report**  
Zero balance required.  
PAC must also file Form F-6 Dissolution

Non-Election Cycle  
Reporting Period:

- ☐ Annual Report Due In \_\_\_\_ Calendar Year  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.		0	
<b>Total Contributions</b> (from Page 2) 2.	+	0	
<b>Subtotal</b> (lines 1+2) 3.	=	0	
<b>Total Expenditures</b> (from Page 2) 4.	-	0	
<b>Ending Balance</b> (lines 3-4)	=	0	
*Cannot have a negative ending balance			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

0

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

0

## CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
	NA				
					NA
<b>Total Contributions:</b> (add both columns)					

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
	NA		
<b>Total Expenditures:</b>			

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

## OATH OR AFFIRMATION

I, RYAN C. POWERS, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Ryan C. Powers Signature of Candidate, Agent, or Treasurer

Date 24 JAN, 2017.

Office Use Only

Received By: \_\_\_\_\_

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Candidate or Committee Name <b>BRIAN WOOD</b>		Candidate or Committee's Treasurer	
Political Party (for candidates) <b>REPUBLICAN</b>		Treasurer's Mailing Address (Street, Route or P.O. Box)	
Office Sought (for candidates) <b>PUTNAM COUNT CLERK</b>	District/Division <b>N/A</b>	City, State, Zip Code	Daytime Phone #

### Election Cycle Reporting Period (check one):

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 26 - April 1, 2016 | <input type="checkbox"/> <b>Pre-Primary Report</b><br>Due April 25 - 29, 2016   | <input type="checkbox"/> <b>Post-Primary Report</b><br>Due May 23 - June 21, 2016             |
| <input type="checkbox"/> <b>General - First Report</b><br>Due September 26 - 30, 2016  | <input type="checkbox"/> <b>Pre-General Report</b><br>Due October 24 - 28, 2016 | <input checked="" type="checkbox"/> <b>Post-General Report</b><br>Due Nov. 21 - Dec. 19, 2016 |

### Check if Applicable:

- ☐ **Amended Report**  
You must also check box of appropriate reporting period
- ☒ **Final Report**  
Zero balance required.  
PAC must also file Form F-6 Dissolution

### Non-Election Cycle Reporting Period:

- ☐ **Annual Report Due in \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.	0
<b>Total Contributions</b> (from Page 2) 2.	+ \$620.93
<b>Subtotal</b> (lines 1+2) 3.	= \$620.93
<b>Total Expenditures</b> (from Page 2) 4.	- \$620.93
<b>Ending Balance</b> (lines 3-4)	= 0
<b>*Cannot have a negative ending balance</b>	

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

\$620.93

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

\$620.93

## CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name	Amount
			1/12	William Brian Wood Full Name: Address: 1592 Riverdale Est. Winfield Contributor's job: (Individual) County Clerk Where contributor works: (Individual) Affiliation: (Political committee) County of Putnam Republican	\$620.93
<b>Total Contributions:</b> (add both columns)					<b>\$620.93</b>

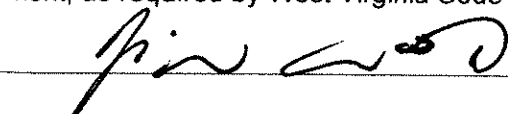
## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
1/12	Putnam County Clerk - Brian Wood	Candidate Filing	\$620.93
<b>Total Expenditures:</b>			<b>\$620.93</b>

MAKE AS MANY COPIES  
OF THIS PAGE AS YOU NEED.

## OATH OR AFFIRMATION

I, Brian Wood, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

  
Date Nov 22, 2016

Signature of Candidate, Agent, or Treasurer

Office Use Only

Received By: \_\_\_\_\_

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2016 Election Year

IF YOUR ANSWER TO ANY OF THE FOLLOWING QUESTIONS IS "YES," YOU CANNOT USE THIS FORM. YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

<b>Candidate or Committee Name</b> <u>MARK A. SORSAIA</u>	<b>Candidate or Committee's Treasurer</b> <u>MARK A. SORSAIA</u>
<b>Political Party (for candidates)</b> <u>REPUBLICAN - PUTNAM</u>	<b>Treasurer's Mailing Address (Street, Route or P.O. Box)</b> <u>P.O. Box 361 304-586-0205</u>
<b>Office Sought (for candidates)</b> <u>PROSECUTING ATTORNEY</u>	<b>City, State, Zip Code</b> <u>25526</u> <b>Daytime Phone #</b> <u>HURRICANE, WV</u>

**Election Cycle Reporting Period (check one):**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> <b>Primary - First Report</b><br>Due March 26 - April 1, 2016 | <input type="checkbox"/> <b>Pre-Primary Report</b><br>Due April 25 - 29, 2016   | <input type="checkbox"/> <b>Post-Primary Report</b><br>Due May 23 - June 21, 2016             |
| <input type="checkbox"/> <b>General - First Report</b><br>Due September 26 - 30, 2016  | <input type="checkbox"/> <b>Pre-General Report</b><br>Due October 24 - 28, 2016 | <input checked="" type="checkbox"/> <b>Post-General Report</b><br>Due Nov. 21 - Dec. 19, 2016 |

**Check if Applicable:**

- ☐ **Amended Report**  
You must also check box of appropriate reporting period
- ☒ **Final Report**  
Zero balance required.  
PAC must also file Form F-6 Dissolution

**Non-Election Cycle Reporting Period:**

- ☐ **Annual Report Due In \_\_\_\_\_ Calendar Year**  
Due last Saturday in March or within 6 days thereafter

## REPORT TOTALS

(Fill in totals after you have completed page 2)

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.		0	
<b>Total Contributions</b> (from Page 2) 2.	+	0	
<b>Subtotal</b> (lines 1+2) 3.	=	0	
<b>Total Expenditures</b> (from Page 2) 4.	-	0	
<b>Ending Balance</b> (lines 3-4)	=	0	
<b>*Cannot have a negative ending balance</b>			

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

1,081	92	100
-------	----	-----

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

1,081	92	100
-------	----	-----

## CONTRIBUTORS OF:

\$250 or Less

More than \$250

Date	Full Name	Amount	Date	Full Name: Address: Contributor's job: (Individual) Where contributor works: (Individual) Affiliation: (Political committee)	Amount
	0				
	N/A				
	None				

**Total Contributions:**  
(add both columns)

## ITEMIZED EXPENDITURES (Itemize 3rd party expenditures/reimbursements)

Date	Full name, residence address (if person); business address (if firm)	Purpose	Amount
	None		

MAKE AS MANY COPIES OF THIS PAGE AS YOU NEED.

**Total Expenditures:**

## OATH OR AFFIRMATION

I, Mark J, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Mark J

Signature of Candidate, Agent, or Treasurer

Date Dec 7, 2016

Office Use Only

Received By: \_\_\_\_\_