

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to \_\_\_\_\_ Election Year

IF YOU ANSWER "YES" TO ANY OF THE FOLLOWING QUESTIONS, YOU CANNOT USE THIS FORM.  
YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Committee or Candidate Name: BOBBY L EGGLETON \_\_\_\_\_

Office Sought: PUTNAM COUNTY SHERIFF \_\_\_\_\_ District/Circuit: \_\_\_\_\_

Committee's Treasurer: JOHN H YOUNG, CPA \_\_\_\_\_

Treasurer's Mailing Address: 4115 FIRST AVE, NITRO WV 25143 \_\_\_\_\_

Treasurer's Daytime Phone: 304 541 0823 \_\_\_\_\_

## PLEASE SELECT REPORT TYPE

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> <b>First Quarter</b><br>Due April 1-7  | <input checked="" type="checkbox"/> <b>Second Quarter</b><br>Due July 1-7   | <input type="checkbox"/> <b>Third Quarter</b><br>Due October 1-7         | <input type="checkbox"/> <b>Fourth Quarter</b><br>Due January 1-7     |
| <input type="checkbox"/> <b>Primary Report</b><br>Due 15 days prior<br>to Primary Election<br>or within 4 business<br>days thereafter | <input type="checkbox"/> <b>General Report</b><br>Due 15 days prior<br>to General Election<br>or within 4 business<br>days thereafter | <input type="checkbox"/> <b>Amendment</b><br>May be filed at<br>any time | <input type="checkbox"/> <b>Final Report</b><br>Zero balance required |

## REPORT TOTALS

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.			649. <sup>35</sup>
<b>Total Contributions</b> (from page 2) 2.	+		2,000. <sup>00</sup>
<b>Subtotal</b> (lines 1+2) 3.	=		2,649. <sup>35</sup>
<b>Total Expenditures</b> (from page 2) 4.	-		432. <sup>48</sup>
<b>Ending Balance</b> (line 3-4)	=		2,216. <sup>87</sup>

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

3,500.<sup>00</sup>

**TOTAL EXPENDITURES  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

1,283.<sup>13</sup>

*\*Cannot have a negative ending balance*

## CONTRIBUTIONS

## \$250 or Less

Date	Full Name	Amount

## More than \$250

Date	Full Name	Amount
4/16/19	Full Name: MAECO INVESTMENTS LLC Address: PO BOX 33307 ATLANTA, GA 30303 Contributor's job: (individual) Employer: (individual) ROBERT COCHRAN Affiliation: (political committee)	1,000.00
4/17/19	Full Name: LARRY DAWSON Address: 124 WATERSIDE CIRCLE WILMINGTON, NC 28403 Contributor's job: (individual) BUSINESS OWNER Employer: (individual) Affiliation: (political committee)	500.00
	Full Name: JODY ALLEN Address: 1205 CROWN PT DRIVE WILMINGTON, NC 28403 Contributor's job: (individual) BUSINESS OWNER Employer: (individual) Affiliation: (political committee)	500.00
	Full Name: Address: Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	

**Total Contributions:**  
(add both columns)

2,000.00

## ITEMIZED EXPENDITURES

Date	Full name, residence address (if person);	Purpose	Amount
6/10/19	KUNAL T SHARMA	ADVERTISING	432.48

**Total Expenditures:**

432.48

I, Robert Eggleston, OATH OR AFFIRMATION  
swear or affirm that the attached statement is true and correct, to the  
best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West  
Virginia Code §3-8-5a.

[Signature] Signature of Candidate, Treasurer, or Agent

Date 7/8/19

Office Use Only

Received by: \_\_\_\_\_