

**State of West Virginia**  
**PRECANDIDACY REGISTRATION FORM**

**For All Statewide, Legislative, County and Municipal Offices**

By filing out and signing this form, I hereby certify and attest that I will accept contributions and spend money toward possible candidacy for public office, as permitted by W. Va. Code §3-8-5e.

Name: WILLIAM PAUL JORDAN Date: 7-1-2019 Political Party: REPUBLICAN

Office: PUT CO SHERIFF District: \_\_\_\_\_ Election Year: 2020

Residence Address: 575 BILLS CREEK RD WINFIELD, WV 25213

County: PUTNAM Telephone: (primary) (304) 400-8307 (alternate) -NA-

Mailing Address: SAME AS ABOVE

Committee Name: COMMITTEE TO ELECT WILL JORDAN Email Address: WILLJORDAN66@OUTLOOK.COM  
FOR SHERIFF

**My treasurer or financial agent will be: (a judicial candidate cannot act as treasurer for his or her campaign)**

Name: LINDA BUSH

Mailing Address: 701 BILLS CREEK ROAD WINFIELD, WV 25213

Email: GANDLFUN7@COMCAST.NET Telephone: (primary) (304) 545-6940 (alternate) (304) 206-5415

☐ Check here to enroll your committee in the Campaign Finance Reporting System, which will allow you to file the committee's finances through an internet service provided by the Secretary of State. **This service is only available for committees that file with the Secretary of State.**

I understand that every financial transaction related to my precandidacy or candidacy is subject to the requirements of the W. Va. Code and the Rules and Regulations promulgated by the Secretary of State, including all reporting requirements. **This document will serve as the oath for all electronically filed reports associated with the above listed campaign, if applicable.**

Signature of Precandidate: William P. Jordan Date: 7-1-2019

Signature of Treasurer: Linda Bush Date: 7-1-2019



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File this form with **Secretary of State** if a candidate for statewide, legislative, or judicial office.

File this form with **County Clerk** if a candidate for county office.

File this form with **Municipal Clerk/Recorder** if a candidate for municipal (city or town) office.

**OFFICIAL FORM F-1**  
**REVISED 9/17**