

# OFFICIAL BALLOT

**Putnam County, WV**

**General Election**

**November 08, 2022**

**INSTRUCTIONS TO VOTER**

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**COUNTY TICKET**

**BALLOT ON CONSTITUTIONAL AMENDMENTS**

**FOR COUNTY COMMISSIONER**  
(Vote For ONE)  
Not more than one resident of any magisterial district may be elected

**Amendment No. 2: Property Tax Modernization Amendment**

**Summary of Purpose:** To amend the State Constitution by providing the Legislature with authority to exempt tangible machinery and equipment personal property directly used in business activity and tangible inventory personal property directly used in business activity and personal property tax on motor vehicles from ad valorem property taxation by general law.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- FOR  
 AGAINST

**NATIONAL TICKET**

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**1ST CONGRESSIONAL DISTRICT**  
(Vote For ONE)

- STEVE DEWEESE REP  
Buffalo District 1  
 JAMES (JIM) WITHROW DEM  
Leon District 1

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

- CAROL MILLER REP  
Huntington Cabell Co.  
 MR. LACY WATSON DEM  
Bluefield Mercer Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

- BELINDA FOX-SPENCER IND  
Peterstown Monroe Co.

Write-in, If Any

**FOR COUNTY CLERK**  
(Vote For ONE)

- BRIAN WOOD REP  
Winfield

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

**STATE TICKET**

**FOR STATE SENATOR**  
**8TH SENATORIAL DISTRICT**  
(Vote For ONE)

- MARK HUNT REP  
Charleston Kanawha Co.  
 RICHARD LINDSAY DEM  
Charleston Kanawha Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

**FOR MEMBER OF HOUSE OF DELEGATES**  
**19TH DELEGATE DISTRICT**  
(Vote For ONE)

- KATHIE HESS CROUSE REP  
Buffalo Putnam Co.  
 SETH KING DEM  
Red House Putnam Co.

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

**COUNTY TICKET**

**FOR CIRCUIT CLERK**  
(Vote For ONE)

- STEPHANIE M. SMITH REP  
Winfield

NO CANDIDATE(S) NOMINATED DEM

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

Write-in, If Any

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

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NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

**Amendment No. 1: Clarification of the Judiciary's Role in Impeachment Proceedings Amendment**

**Summary of Purpose:** Clarifying that courts have no authority or jurisdiction to intercede or intervene in or interfere with impeachment proceedings of the House of Delegates or the Senate; and specifying that a judgment rendered by the Senate following an impeachment trial is not reviewable by any court of this state.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

NO CANDIDATE(S) NOMINATED LBN

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NO CANDIDATE(S) NOMINATED LBN

NO CANDIDATE(S) NOMINATED MTN

**Amendment No. 3: Incorporation of Churches or Religious Denominations Amendment**

**Summary of Purpose:** To authorize the incorporation of churches or religious denominations.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- FOR  
 AGAINST

**Amendment No. 4: Education Accountability Amendment**

**Summary of Purpose:** The purpose of this amendment is to clarify that the rules and policies promulgated by the State Board of Education, are subject to legislative review, approval, amendment, or rejection.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

- FOR  
 AGAINST

**VOTE BOTH SIDES**

POLL CLERKS

POLL CLERKS

Typ:03 Seq:0001 Spl:01

OFFICIAL LEVY BALLOT	BUFFALO MUNICIPAL BALLOT
<p align="center"><b>SPECIAL EXCESS LEVY ELECTION FOR FIRE DEPARTMENTS &amp; AMBULANCE AUTHORITY</b></p> <p align="center"><b>November 8, 2022</b></p> <p>Special election to authorize additional levies for the fiscal years beginning on July 1, 2023, July 1, 2024, July 1, 2025, July 1, 2026, and July 1, 2027 for Putnam County Emergency Medical Services in the amount of \$1,200,486.80 annually and \$6,002,434.00 during the term of the levy; and Putnam County Fire/Rescue Services in the amount of \$1,800,730.20 annually and \$9,003,651.00 during the term of the levy according to the Order of the Putnam County Commission entered on the 30th day of August, 2022.</p> <p>The additional levy shall be on Class I property \$0.03 cents per \$100.00 of assessed valuation; on Class II property \$0.06 cents per \$100.00 of assessed valuation; on Class III property \$0.12 cents per \$100.00 of assessed valuation; and Class IV property \$0.12 cents per \$100.00 of assessed valuation.</p> <p>In the event the separate and aggregate assessed value of each class of taxable property increases during the term of the special excess levy, the county levy rate will be adjusted so that the projected tax collection will not exceed \$3,500,000.00</p> <p>None of the funds generated by the excess levy, if approved, will be used for any purposes other than those approved by the voters.</p> <p><input type="radio"/> FOR THE EXCESS LEVY</p> <p><input type="radio"/> AGAINST THE EXCESS LEVY</p>	<p align="center"><b>FOR MAYOR (Vote For ONE)</b></p> <p><input type="radio"/> CHAD THAXTON</p> <p><input type="radio"/> DAVE MELTON</p> <p><input type="radio"/> CONRAD CAIN</p> <p><input type="radio"/> Write-in, If Any</p> <hr/> <p align="center"><b>FOR RECORDER (Vote For ONE)</b></p> <p><input type="radio"/> ANDREW COULSON</p> <p><input type="radio"/> Write-in, If Any</p> <hr/> <p align="center"><b>FOR CITY COUNCIL (Vote For Not More Than FIVE)</b></p> <p><input type="radio"/> BARBARA JOHNS REED</p> <p><input type="radio"/> GARY TUCKER</p> <p><input type="radio"/> SEAN ERRETT</p> <p><input type="radio"/> CHARLIE CAIN</p> <p><input type="radio"/> DOUG PIERSON</p> <p><input type="radio"/> TERRY PARSONS</p> <p><input type="radio"/> DAVID MCCARTY</p> <p><input type="radio"/> LEAH MARTIN HIGGINBOTHAM</p> <p><input type="radio"/> Write-in, If Any</p> <p><input type="radio"/> Write-in, If Any</p> <p><input type="radio"/> Write-in, If Any</p>

**VOTE BOTH SIDES**

