

State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2018 Election Year

Beginning in 2018, all candidates that file Campaign Finance reports with the Secretary of State must file electronically.
W. Va. Code §3-8-5b

**IF YOU ANSWER "YES" TO ANY OF THE FOLLOWING QUESTIONS, YOU CANNOT USE THIS FORM.
YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Committee or Candidate Name: Kari E. Moss
Office Sought: Purnam Co Board of Education District/Circuit: 3
Committee's Treasurer: James A Moss
Treasurer's Mailing Address: 272 Apollo Lane, Hurricane, 25126
Treasurer's Daytime Phone: 304-610-2771

PLEASE SELECT REPORTING PERIOD

- | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> FIRST-PRIMARY
Due March 31-April 6, 2018

<input type="checkbox"/> FIRST-GENERAL
Due September 24-28, 2018

<input type="checkbox"/> ANNUAL REPORT
Due in _____ calendar year
Due last Saturday in March or
within 6 days thereafter. | <input checked="" type="checkbox"/> PRE-PRIMARY
Due April 23-27, 2018

<input type="checkbox"/> PRE-GENERAL
Due October 22-26, 2018

<input type="checkbox"/> FINAL REPORT
Zero balance required PAC must file
Dissolution (Form F-6) | <input type="checkbox"/> POST-PRIMARY
Due May 21-June 1, 2018

<input type="checkbox"/> POST-GENERAL
Due Nov. 19-Dec. 18, 2018

<input type="checkbox"/> AMENDED REPORT
Must also check box of appropriate
reporting period. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

REPORT TOTALS

CASH BALANCE SUMMARY

Beginning Balance (ending balance from previous report) 1.		ϕ
Total Contributions (from page 2) 2.	+	ϕ
Subtotal (lines 1+2) 3.	=	ϕ
Total Expenditures (from page 2) 4.	-	ϕ
Ending Balance (line 3-4) =		ϕ

**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 2 from all reports)

483.56

Expenditures
**TOTAL CONTRIBUTIONS
ELECTION YEAR-TO-DATE**
(Add line 4 from all reports)

483.56

*Cannot have a negative ending balance

CONTRIBUTIONS

\$250 or Less

Date	Full Name	Amount

More than \$250

Date		Amount
	Full Name: Address: Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	
	Full Name: Address: Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	
	Full Name: Address: Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	
	Full Name: Address: Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	

Total Contributions:
(add both columns)

0

ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if vendor)	Purpose	Amount

Total Expenditures:

0

I, James A. Moser, **OATH OR AFFIRMATION** swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

[Signature] Signature of Candidate, Treasurer, or Agent

Date 4-26-18

BRIAN WOOD, CLERK
2018 APR 27 P 2:17
Office Use Only
RECORDED
PUTNAM COUNTY, WV
Received by: _____