

# State of West Virginia Campaign Financial Statement (Short Form) in Relation to 2018 Election Year

Beginning in 2018, all candidates that file Campaign Finance reports with the Secretary of State must file electronically.  
W. Va. Code §3-8-5b

**IF YOU ANSWER "YES" TO ANY OF THE FOLLOWING QUESTIONS, YOU CANNOT USE THIS FORM.  
YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans ?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Committee or Candidate Name: Maude Newl  
 Committee's Treasurer: Reggie Billups  
 Treasurer's Mailing Address: 118 Timberwood Scott Depot WV 25560  
 Treasurer's Daytime Phone: 304-539-1068

## PLEASE SELECT REPORTING PERIOD

- |                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>FIRST-PRIMARY</b><br>Due March 31-April 6, 2018<br><br><input type="checkbox"/> <b>FIRST-GENERAL</b><br>Due September 24-28, 2018<br><br><input type="checkbox"/> <b>ANNUAL REPORT</b><br>Due in _____ calendar year<br>Due last Saturday in March or<br>within 6 days thereafter. | <input checked="" type="checkbox"/> <b>PRE-PRIMARY</b><br>Due April 23-27, 2018<br><br><input type="checkbox"/> <b>PRE-GENERAL</b><br>Due October 22-26, 2018<br><br><input type="checkbox"/> <b>FINAL REPORT</b><br>Zero balance required PAC must file<br>Dissolution (Form F-6) | <input type="checkbox"/> <b>POST-PRIMARY</b><br>Due May 21-June 1, 2018<br><br><input checked="" type="checkbox"/> <b>POST-GENERAL</b><br>Due Nov. 19-Dec. 18, 2018<br><br><input type="checkbox"/> <b>AMENDED REPORT</b><br>Must also check box of appropriate<br>reporting period. |
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## REPORT TOTALS

### CASH BALANCE SUMMARY

<b>Beginning Balance</b> (ending balance from previous report) 1.	0
<b>Total Contributions</b> (from page 2) 2.	+ \$850.00
<b>Subtotal</b> (lines 1+2) 3.	= 850.00
<b>Total Expenditures</b> (from page 2) 4.	0
<b>Ending Balance</b> (line 3-4)	850.00

### TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE

(Add line 2 from all reports)

\$850.00

### TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE

(Add line 4 from all reports)

\$1,750.00

\*Cannot have a negative ending balance

## CONTRIBUTIONS

## \$250 or Less

Date	Full Name	Amount
4/12	John Dawson	100.00
4/18	WVSSP PAC	250.00

## More than \$250

Date	Full Name: Address: Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	Amount
4/20	AFT 1615 Washington St. E. Charleston, WV N/A	500.00
	Full Name: Address: Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	
	Full Name: Address: Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	
	Full Name: Address: Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	

**Total Contributions:**  
(add both columns)

850.00

## ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if ven-	Purpose	Amount

**Total Expenditures:**

0

## OATH OR AFFIRMATION

I, Walter Neal, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Walter Neal Signature of Candidate, Treasurer, or Agent

Date 4/27/18

Office Use Only

Received by: \_\_\_\_\_