

**IF YOU ANSWER "YES" TO ANY OF THE FOLLOWING QUESTIONS, YOU CANNOT USE THIS FORM.  
YOU MUST USE THE LONG FORM (FORM F-7) TO FILE YOUR CAMPAIGN FINANCE REPORT.**

1. Has your committee received any loans?
2. Has your committee held any fundraisers?
3. Has your committee received any miscellaneous receipts, such as refunds or checking account interest?
4. Does your committee have any unpaid bills?
5. Have you or anyone else given an in-kind contribution to your campaign?
6. Has your committee given or received a transfer of excess campaign funds?

Committee or Candidate Name: Andy Skidmore

Committee's Treasurer: "Self"

Treasurer's Mailing Address: 1400 Poca River Rd N Poca, WV 25159

Treasurer's Daytime Phone: 304-545-1372

**PLEASE SELECT REPORTING PERIOD**

☐ **FIRST-PRIMARY**  
Due March 31-April 6, 2018

☐ **FIRST-GENERAL**  
Due September 24-28, 2018

☐ **ANNUAL REPORT**  
Due in \_\_\_\_\_ calendar year  
Due last Saturday in March or  
within 6 days thereafter.

☒ **PRE-PRIMARY**  
Due April 23-27, 2018

☐ **PRE-GENERAL**  
Due October 22-26, 2018

☐ **FINAL REPORT**  
Zero balance required PAC must file  
Dissolution (Form F-6)

☐ **POST-PRIMARY**  
Due May 21-June 1, 2018

☐ **POST-GENERAL**  
Due Nov. 19-Dec. 18, 2018

☐ **AMENDED REPORT**  
Must also check box of appropriate  
reporting period.

**REPORT TOTALS**

**CASH BALANCE SUMMARY**

<b>Beginning Balance</b> (ending balance from previous report) 1.			$\emptyset$
<b>Total Contributions</b> (from page 2) 2.	+		$\emptyset$
<b>Subtotal</b> (lines 1+2) 3.	=		$\emptyset$
<b>Total Expenditures</b> (from page 2) 4.			$\emptyset$
<b>Ending Balance</b> (line 3-4)			$\emptyset$

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 2 from all reports)

$\emptyset$

**TOTAL CONTRIBUTIONS  
ELECTION YEAR-TO-DATE**  
(Add line 4 from all reports)

$\emptyset$

*\*Cannot have a negative ending balance*

\$250 or less

more than \$250

Date	Full Name	Amount

Date	Full Name: Address:  Contributor's job: (individual) Employer: (individual) Affiliation: (political committee)	Amount

**Total Contributions:**  
(add both columns)

*Ø*

### ITEMIZED EXPENDITURES

Date	Full name, residence address (if person); business address (if ven-	Purpose	Amount

**Total Expenditures:**

*Ø*

#### OATH OR AFFIRMATION

I, Andy Skidmore, swear or affirm that the attached statement is true and correct, to the best of my knowledge, of all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

*Andy Skidmore* Signature of Candidate, Treasurer, or Agent

Date \_\_\_\_\_

**Office Use Only**

Received by: \_\_\_\_\_

MAKE AS MANY COPIES OF THIS PAGE AS NEEDED