

# State of West Virginia Campaign Financial Statement (Long Form) in Relation to 2026 Election Year

Committee or Candidate Name: Crede for Putnam  
 Office Sought: (if applicable) County Commissioner District/Circuit: (if applicable) 1  
 Committee's Treasurer: Jason Staats, CPA  
 Treasurer's Mailing Address: 1012 Kanawha Blvd E Charleston, WV 25301  
 Treasurer's Daytime Phone: 304-343-5503

**SELECT REPORTING PERIOD** (Filing deadlines falling on Saturday, Sunday or a legal holiday will be extended to the next business day.)

- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> <b>First Quarter</b><br>Due April 1-7   | <input type="checkbox"/> <b>Second Quarter</b><br>Due July 1-7   | <input checked="" type="checkbox"/> <b>Third Quarter</b><br>Due October 1-7 | <input type="checkbox"/> <b>Fourth Quarter</b><br>Due January 1-7     |
| <input type="checkbox"/> <b>Primary Report</b><br>Due 15 days prior to Primary Election or within 4 business days thereafter | <input type="checkbox"/> <b>General Report</b><br>Due 15 days prior to General Election or within 4 business days thereafter | <input type="checkbox"/> <b>Amendment</b><br>May be filed at any time       | <input type="checkbox"/> <b>Final Report</b><br>Zero balance required |

### REPORT TOTALS

#### RECEIPTS OF FUNDS

Totals for this Period

|  |               |
|--|---------------|
| Contributions (Page 3)                                       | 0.00          |
| Monetary Contributions from all Fund-Raising Events (Page 4) | + 0.00        |
| Receipt of a Transfer of Excess Funds (Page 8)               | + 0.00        |
| <b>Total Monetary Contributions</b>                          | <b>= 0.00</b> |
| In-Kind Contributions (Page 5)                               | + 0.00        |
| <b>Total Contributions</b>                                   | <b>+ 0.00</b> |

|                            |                   |
|----------------------------|-------------------|
| Other Income (Page 5)      | 0.00              |
| Loans Received (Page 6)    | + 2,500.00        |
| <b>Total Other Income:</b> | <b>= 2,500.00</b> |

#### OUTSTANDING LOANS & DEBTS

|                            |          |
|----------------------------|----------|
| Unpaid Bills (Page 9)      |          |
| Outstanding Loans (Page 6) | +        |
| <b>Total Debts:</b>        | <b>=</b> |

**TOTAL CONTRIBUTIONS ELECTION YEAR-TO-DATE**  
(Add total contributions from all reports)

0.00

#### CASH BALANCE SUMMARY

|   |                   |
|---|-------------------|
| Beginning Balance (ending balance from previous report) | 0.00              |
| <b>Total Monetary Contributions</b>                     | <b>+ 0.00</b>     |
| <b>Total Other Income</b>                               | <b>+ 2,500.00</b> |
| <b>Subtotal a.</b>                                      | <b>= 2,500.00</b> |

|  |                |
|--|----------------|
| Total Expenditures (Page 7)                  | 2,098.00       |
| Total Disbursements of Excess Funds (Page 8) | +              |
| Repayment of Loans (Page 6)                  | +              |
| <b>Subtotal b.</b>                           | <b>= 2,098</b> |

|  |        |
|--|--------|
| Ending Balance (Subtotal a. - Subtotal b.) | 402.00 |
|  | =      |

**TOTAL EXPENDITURES ELECTION YEAR-TO-DATE**  
(Add total expenditures from all reports)

2,098.00



**CONTRIBUTIONS OF  
MORE THAN \$250**

*Check if additional pages  
have been attached.*

| DATE | INDIVIDUAL CONTRIBUTOR OR<br>COMMITTEE'S INFORMATION  | ELECTION<br>Check One  | AMOUNT |
|------|---|--|--------|
|      | Full Name:<br>Address: residential and mailing (if different)<br>Contributor's occupation :(individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only) | <input type="checkbox"/> Primary<br><br><input type="checkbox"/> General |        |
|      | Full Name:<br>Address: residential and mailing (if different)<br>Contributor's occupation :(individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only) | <input type="checkbox"/> Primary<br><br><input type="checkbox"/> General |        |
|      | Full Name:<br>Address: residential and mailing (if different)<br>Contributor's occupation :(individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only) | <input type="checkbox"/> Primary<br><br><input type="checkbox"/> General |        |
|      | Full Name:<br>Address: residential and mailing (if different)<br>Contributor's occupation :(individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only) | <input type="checkbox"/> Primary<br><br><input type="checkbox"/> General |        |
|      | Full Name:<br>Address: residential and mailing (if different)<br>Contributor's occupation :(individual contributor only)<br>Where contributor works: (individual contributor only)<br>Affiliation: (political committee only) | <input type="checkbox"/> Primary<br><br><input type="checkbox"/> General |        |

**MAKE COPIES OF THIS  
PAGE AS NEEDED**

**Subtotal of all contributions of more than \$250**

**Subtotal of all contributions of \$250 or less (from page 2)**

**TOTAL CONTRIBUTIONS:**

|   |  |
|---|--|
|   |  |
| + |  |
| = |  |



**OTHER INCOME: INTEREST, REFUNDS, MISCELLANEOUS RECEIPTS**

| Date | Source of Income | Type of Receipt | Amount |
|------|------------------|-----------------|--------|
|      |                  |                 |        |
|      |                  |                 |        |
|      |                  |                 |        |
|      |                  |                 |        |
|      |                  |                 |        |
|      |                  |                 |        |

**Total Other Income:**

|  |
|--|
|  |
|--|

**IN-KIND CONTRIBUTIONS**

| Date | Name and Contributor Information | Description of Contribution | Election<br>Check One  | Value |
|------|----------------------------------|-----------------------------|--|-------|
|      | 5                                |                             | <input type="checkbox"/> Primary<br><input type="checkbox"/> General |       |
|      |                                  |                             | <input type="checkbox"/> Primary<br><input type="checkbox"/> General |       |
|      |                                  |                             | <input type="checkbox"/> Primary<br><input type="checkbox"/> General |       |
|      |                                  |                             | <input type="checkbox"/> Primary<br><input type="checkbox"/> General |       |
|      |                                  |                             | <input type="checkbox"/> Primary<br><input type="checkbox"/> General |       |
|      |                                  |                             | <input type="checkbox"/> Primary<br><input type="checkbox"/> General |       |

**Total In-Kind Contributions:**

|  |
|--|
|  |
|--|



ITEMIZED EXPENDITURES

Check if additional pages have been attached.

| Date                       | Name of Person or Vendor and Address                                 | Purpose           | Amount            |
|----------------------------|--|-------------------|-------------------|
| 7/16/2025                  | Name: East Coast Tees<br>Address: 614 First Avenue Nitro, WV 25143   | Promotional Items | \$1,956.00        |
| 7/16/2025                  | Name: Monograms Plus<br>Address: 575 Appalachian Way Nitro, WV 25143 | Promotional Items | \$142.00          |
|                            | Name:<br>Address:  |                   |                   |
| <b>Total Expenditures:</b> |  |                   | <b>\$2,098.00</b> |

**RECEIPT OF A TRANSFER OF EXCESS FUNDS**

*Check if additional pages have been attached.*

| Date   | Candidate Committee Name and Year | Amount |
|--|-----------------------------------|--------|
|  |                                   |        |
|  |                                   |        |
|  |                                   |        |
|  |                                   |        |
|  |                                   |        |
| <b>Total Receipts of Transfer of Excess Funds:</b> |                                   |        |

**DISBURSEMENT OF EXCESS FUNDS**

| Date  | Candidate Committee Name and Year Disbursing Excess Funds | Purpose of Disbursement | Amount |
|---|---|-------------------------|--------|
|   |   |                         |        |
|   |   |                         |        |
|   |   |                         |        |
|   |   |                         |        |
|   |   |                         |        |
| <b>Total Disbursements of Excess Funds:</b> |   |                         |        |

UNPAID BILLS

Check if additional pages have been attached.

| Date                       | Owed to Whom      | Purpose | Amount |
|----------------------------|-------------------|---------|--------|
|                            | Name:<br>Address: |         |        |
| <b>Total Unpaid Bills:</b> |                   |         |        |

OATH/AFFIRMATION

I, Jason Steats, swear or affirm that the attached statement is true and accurate, to the best of my knowledge, for all financial transactions occurring within the period covered by this statement, as required by West Virginia Code §3-8-5a.

Jim P. Steats Treasurer Signature of Candidate, Financial Agent or Treasurer

Date October 6, 2025

**Office Use Only**

Received By: \_\_\_\_\_

Date – July 1, 2025

Loan Amount - \$2,500.00

Terms: None

Interest Rate – 0%

Repayment Schedule – None

Collateral – None

Lender – Zach Crede – 4272 McLane Pike Red House, WV 25168

Borrower – Crede for Putnam – 4272 McLane Pike Red House, WV 25168

All Parties understand the contents of this loan

  
\_\_\_\_\_  
Crede for Putnam – Zach Crede - Borrower

  
\_\_\_\_\_  
Zach Crede - Lender