

**PUTNAM COUNTY PLANNING COMMISSION**  
**REGULAR MEETING AGENDA**  
**Thursday, February 26<sup>th</sup>, 2026 @ 6:00 p.m.**  
**Putnam County Courthouse, Courtroom 221**

- I. **Call to Order**
- II. **Pledge of Allegiance**
- III. **Roll Call**
- IV. **Review and Formal Action on January 22, 2026, Meeting Minutes**
- V. **Citizens' Concerns**

PUBLIC HEARING	VOTING PROCESS - SUBDIVISIONS	VOTING PROCESS - OTHER
1) The President opens the Public Hearing 2) Disclosures of Conflict 3) Staff present a summary. 4) Applicant/Developer comments 5) Public comments 6) The President closes or recesses the public hearing	If the Public Hearing is closed, Deliberate, Motion, and Vote on: 1) Acceptance and/or Classification of Subdivision 2) Proposed Variance 3) Proposed Resolution	If the Public Hearing is closed, Deliberate, Motion, and Vote on Request
<b>ATTENTION PUBLIC</b> Please direct all comments to the Planning Commission and request recognition from the President before speaking. This public hearing is for gathering comments, not for debate. Thank you for keeping your remarks five minutes or less.		

- VI. **Four S Development, LLC.** T.J. Summers has requested preliminary plat approval for Liberty Park Phase 2 Parcel C ( 0.33 acres) and Parcel D (2.398 acres), two commercial lots located on Liberty Park Drive ( CR-33/1), Hurricane, WV on Tax Map 213, Parcel 38 and 38.15. The property is zoned “C-2” High Density Commercial.
- VII. **PCPC REZ 2026-01** Tammy Curry Smith has submitted a Zoning Amendment Application for a Rezoning for 126.05 +/- acres (Tax Map 172, Parcel 5) in Fraziers Bottom, WV 25082. The request is to rezone part of the parcel from “ R-2” Mixed Residential District to “C-2” High Density Commercial District and the majority of the parcel from “R-R” Rural Residential Districts to “ C-2” High Density Commercial District.

**VIII. Next scheduled meeting is March 26<sup>th</sup>, 2026 at 6:00p.m.**

**IX. Unfinished Business**

**X. New Business**

**XI. Adjournment**

Planning Commission Livestream Link:

[https://www.youtube.com/channel/UC\\_BX3P3AIOGBsZRApjwLe\\_A](https://www.youtube.com/channel/UC_BX3P3AIOGBsZRApjwLe_A)